



**2017 TRAPPER DAYS PARADE ROUTE**  
(Map Not to Scale)

**IMPORTANT NOTE: Heavy trucks and floats will enter the parade as follows:** Take Hwy 52 (First Street) then north on Pacific to 9<sup>th</sup> St, West on 9<sup>th</sup> St. then north on access road just before railroad tracks. (Please look for the signs and police presence to direct you). Classic cars, street trucks, regular trucks, bands and animals and walking entries take Hwy 85 to 14<sup>th</sup> St. and south on Denver Ave. Line-up numbers will be given at the check-in table at the corner of 12<sup>th</sup> St. and Denver Ave. The route starts at 12th St. and Denver Ave., South on Denver Ave., turns at 2nd St. West to McKinley and North to 12th where the parade ends. To de-stage follow parade route.

**PARADE AWARD CRITERIA**

Must display a Trapper Days theme, “Wonders of the West” to qualify for awards. First place winners in each category listed below will have a “First Place” ribbon to display during the parade route. Good luck and have fun!

**ENTRY CATEGORIES FOR PARADE AWARDS:**

To be included for judging, you must be checked-in no later than 9:00 am. Judging begins promptly at 9:00 am.

**Mayor’s Award:** Recipient is selected by the mayor of the city or his/her designee.

**Grand Marshal Award:** Selected by the parade Grand Marshal.

**Parade Spirit Award: “Wonders of the West”** The entry which best demonstrates the Trapper Days theme of the parade.

**Business Award:** The best entry from a local business.

**Civic Award:** The best entry from a civic/nonprofit organization.

**School Award:** The best entry from a school (can be a float or band).

**Sound/Movement Award:** The best entry for a band/dance group. Judged during the parade and certificate award given at the end of the parade.



**2017 Trapper Days  
Parade Application  
Saturday, September 9, 2017  
10:00 am**



PARADE SPONSORED BY:

Fort Lupton Chamber of Commerce

&

The City of Fort Lupton

**REGISTRATION DEADLINE - 08/25/17**

Register **online:** <http://bit.ly/2tKlvKY>

By phone: 303-857-4474

Email: [fortluptonchamber@gmail.com](mailto:fortluptonchamber@gmail.com)

Download form: [fortluptonchamber.org](http://fortluptonchamber.org)



# TRAPPER DAYS 2017 PARADE ENTRY FORM

Please return registration form by Friday, August 25, 2017

There is no entry fee for the Trapper Days Parade

Main Contact Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Name of organization you are representing: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

Entry type: (Please check ALL that apply and provide specifics and details for each):

( ) Float pulled by motorized vehicle (describe): \_\_\_\_\_

( ) Will Adults/Children be riding on the float? \_\_\_\_\_

( ) Walkers (list ages and approximately how many): \_\_\_\_\_

( ) Classic Car(s): How Many \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_

( ) Other Vehicle (list what types and how many—i.e. 2 tow trucks): \_\_\_\_\_

( ) Animal Entry (list what type of animal and how many—i.e. 4 horses). Will there be riders?  
\_\_\_\_\_

( ) Live Band or Music (indicate if they will be walking as in a marching band or if they will be on a vehicle): \_\_\_\_\_

( ) Other (motorcycle, tricycles, etc. and how many?) PLEASE BE SPECIFIC AND DETAILED:  
\_\_\_\_\_

Handing out candy/items? YES ( ) NO ( ) (PLEASE READ RULES)

Please provide statement describing your entry, please limit to 50 words. This short description will be read by the announcer as you pass the announcer booth.  
\_\_\_\_\_  
\_\_\_\_\_

# PARADE DAY TIMELINE

- 7:00am—10:00am Pancake Breakfast
- 8:00 am - Check-In Begins
- 9:00 am - Check-In Deadline for Judging
- 9:15 am - Judging Begins/Check-in Deadline
- 10:00 am - Parade Begins

Access to Denver Ave. will be very limited after 8:00 am, please plan accordingly to be on time! **No late entries allowed.**

## PARADE RULES

- “Burn outs” will not be tolerated.
- Motor vehicles must be decorated.
- Adult walkers MUST hand out items, nothing can be thrown at the crowd. If violated, you may be asked to exit the parade.
- Handouts may be given by ADULTS ONLY!
- Black powder guns may be fired only in “parade mode”.
- For the safety of animals in the parade, no loud horns will be permitted.
- The contact person on this form is responsible for all participants in their entry.
- Completed registration must be on file by deadline for entry.

As participants you assume all risks, including but not limited to death, damage to your property, understanding that yourself or other participants or bystanders may negligently or intentionally cause such results as an inherent part of this activity. Please make a copy of this form for your records and day of information.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Return completed registration forms by 8.26.17 to:

Fort Lupton Chamber

1200 #W12 Dexter Street, Fort Lupton, CO 80621

Or by email to:

fortluptonchamber@gmail.com