

# 8 Reasons

## to participate in the City of Fort Lupton's Job Fair

1. **APPLICANTS** – The City of Fort Lupton Job Fair will attract hundreds of highly qualified job seekers. The City is confident you'll obtain the applicants you are looking for.
2. **LOCATION** – The Fort Lupton High School is located near Highway 85 and Highway 52.
3. **BOOTH** – Your booth reservation includes a 6-foot table and two chairs, continental breakfast, lunch and parking.
4. **PUBLICITY** – The City will promote their Job Fair with SOS Staffing Solutions, Employment Services of Weld County, City of Fort Lupton website ([www.fortlupton.org](http://www.fortlupton.org)), and a billboard.
5. **PROMOTIONS** – Every attendee will receive a ticket for a drawing of an IPOD. The attendee will not need to be present to win.
6. **VENDOR** - The City would like to say "thank you" for participating in the Job Fair by providing you with a bucket load of information about the City and what they have to offer.
7. **EASY REGISTRATION** – Registration is a quick one-page form (see back of page) or can be retrieved on the City's website and may be paid by cash, check or credit card. Sign up today and reserve your spot.
8. **COMPUTERS AVAILABLE** - Computers will be available for job seekers to submit applications on-line.



### City of Fort Lupton Job Fair

**Saturday,  
March 17, 2012  
10:00 am – 2:00 pm**

**Fort Lupton  
High School  
530 Reynolds Street  
Fort Lupton, CO 80621**

**FOR RECRUITERS  
Set – up  
8:30 – 9:45 am  
Continental Breakfast**

**Job Fair  
10:00 am – 2:00 pm**

**MORE  
INFORMATION  
Call 303 857-6694  
[www.fortlupton.org](http://www.fortlupton.org)  
see Job Fair tab**

# REGISTRATION

\_\_\_\_\_  
**Contact Name and Title**

\_\_\_\_\_  
**Company**

\_\_\_\_\_  
**Address**

\_\_\_\_\_  
**City/State/Zip Code**

\_\_\_\_\_  
**Phone Number**

\_\_\_\_\_  
**Email**

## Job Fair Pricing

\$20/ booth - Your registration includes a six-foot table, two chairs, a continental breakfast (2), lunch (2) and close parking for two attendees. Additional lunches will be available at a minimal cost. Please let us know if you have any specific requests for booth placement.

Names of booth attendees (for nametags PLEASE WRITE LEGIBLY)

1 \_\_\_\_\_

2 \_\_\_\_\_

# of Booths x \$20 \_\_\_\_\_

TOTAL \_\_\_\_\_

Need electricity: (free) yes / no

## PAYMENT OPTIONS

Please mail or bring in a check made payable to the City of Fort Lupton, with your completed application to: Barb Rodgers, City Clerk, City of Fort Lupton, 130 S McKinley Avenue, Fort Lupton, CO 80621, by March 1, 2012. If you have questions or need additional information, please feel free to contact Barb Rodgers, at (303) 857-6694 or brodgers@fortlupton.org.