



The Trapper's Express

A Monthly Publication for the Citizens of Fort Lupton



Mayor: Tommy Holton

City Council: Ward 1: Debora Yates & Shannon Rhoda

Ward 2: David Norcross & Zo Hubbard

Ward 3: Chris Cross & Robert McWilliams

ADVISORY COMMITTEE VACANCIES

Current list of Advisory Committees are as follows:

- Cemetery
- Finance
- Golf Public
- Safety
- Quality of Life
- Senior Citizen
- Special Projects
- Utility

All voting members of advisory committees shall live within one of the following zones: school district, fire district, Fort Lupton zip code, or 857 telephone prefix. Unless specifically authorized otherwise by the City Council, all committees shall have a minimum of three (3) members but shall not have a maximum.

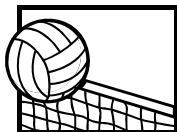
Members are needed for all committees. Appointments will be for a term expiring December 31, 2013. Applications may be obtained from and returned to the City Clerk's office for appointment consideration.


DOGS AND CATS

Please be a responsible pet owner and get your dogs and cats spayed or neutered. Many millions of animals are destroyed every year because there are too many animals and not enough homes. Remember, the City requires all dogs and cats to have current rabies shots and to be licensed by the City. It is important to have your dogs and cats immunized so they do not spread diseases, and for your animals' general health. The animal license requires proof that rabies shots are current, and the fee is \$10; with proof of spay or neuter, the charge drops to \$2. Licenses are valid for one year. Dogs at large will be impounded and you will be charged a \$20 impound fee and \$15 dollars per day or partial day for boarding, plus any charges for rabies shots and/or licensing.

For questions call Code Enforcement: Terrie Asay at 303-857-6694 ext. 108 or Mary Albee Community Service Officer Mary Albee at 303-857-4011 ext. 143.

Rec Center Spring-Summer schedule now available





THE POLICE BLOTTER

Ken Poncelow
Chief of Police

Sir Walter Peel is known as the father of modern day community policing. He had a theory that for law enforcement to be truly effective the police must be part of the community and the community must be part of the police. I strongly agree with this view as do the rest of the Police Department and the City council.

Almost every week, the Mayor mentions during the City Council meeting that there are volunteer openings on numerous boards that the City Council established. These boards are groups of citizens that come together to provide input to the City Council about numerous topics. One of these groups works with me discussing issues facing the Police Department. During the next several months, I will be looking for volunteers for this group and expanding the scope of its mission. I am also looking for individuals to join our Reserve Program and our Volunteer Program. To become a Reserve Officer you must be a Colorado P.O.S.T. certified Police Officer. Volunteers, on the other hand, are individuals that would like to help out with many of the functions that the Police Department does and will receive specialized training in emergency operations. If you have an interest in law enforcement, the courts, community justice, or just helping out, please give me a call.

We also have several other exciting events coming up that the Police Department will be involved in. In February or March the Police Department will co-host a job fair with several other local agencies. We have many new jobs coming into the city and need to help find qualified workers. In April, the Police Department will again be sponsoring a lunch to honor the seniors in our community.

I look forward to a great new year and again, thanks for allowing me to serve you. As always, I am at your service.

THE FOLLOWING BOARDS ARE SEEKING VOLUNTEERS:

Planning Commission Board Meets every 2nd and 4th Tuesday of each month or as needed;

Board of Adjustment Meets on an as-needed basis;

Historic Preservation Board Meets the 1st Thursday of each month at 6:30pm at City Hall.

Applications are available at City Hall or on the web and may be submitted to the Planning & Building Dept., 130 S. McKinley Ave.

Additional information is available by calling 720-466-6107.

ACTIVE ADULTS CALENDAR

Find the full schedule of events in the Recreation Center's Catalog, on the web at www.fortlupton.org, or call Elena Metro, Active Adults Coordinator at 303-857-4200 x-166.

NOTE: RESERVATIONS REQUIRED FOR ALL ACTIVITIES

Book Discussion Group starts up again after the holidays. January 24, 11:30am - 12:30pm.

Tour of Celestial Seasoning facility and lunch in their café. January 27, 10:00am - 3:00pm. Program fee \$4 plus lunch on your own.

Escape From Reality Thursday February 1, 11:00am - 5:00pm. We have a fun lunch, movie and ice cream and forget all our problems. Program fee is \$3 plus lunch, movie and ice cream.

Rocky Mountain Sew Expo February 3. Join us at the Denver Merchandise Mart. Lunch follows. Program fee: \$4 plus admission and lunch.

Bull Durham Casino Trip February 7, 8:30am - 4:30pm. Program fee \$14 includes bus ride. Must have reservations. NO WALK-ONS.

Lunch at Mimi's Cafe February 10. In Loveland. Join us for a great lunch. Program fee \$5 plus lunch on your own.

Jump in the hot springs February 15. We go up to Idaho Springs for a fun day of relaxation and lunch afterwards. Sometimes we even do a little shopping. Program fee \$17 includes van ride and admission.

Silver Sneakers Luncheon February 17. Our quarterly luncheon for all our SS members from 11:30am - 1:00pm. Reservations required but no charge.

PRESIDENT'S DAY HOLIDAY- NO LUNCH. February 20

FORT LUPTON FOOD AND CLOTHING BANK
 421 Denver Avenue - Phone: 303-857-1096


The Fort Lupton Food and Clothing Bank is the emergency food bank for South Weld County. Hours are Monday through Friday 2:30 to 4:30pm.

AT THE FORT LUPTON MUSEUM

January / February: Grandma's Apron

10 AM - 2 PM Monday - Saturday

(Closed Sundays and Major Holidays)

453 First Street, Fort Lupton, CO 80621 (P) 303-857-1634

DONATIONS SOUGHT

The City's Museum is looking for Fort Lupton School District memorabilia, school pictures, & old year books for a temporary loan (Jan. - Mar. 2012) or as a permanent donation.

**JANUARY/FEBRUARY****AT THE RECREATION CENTER**

Men's Basketball: Competitive - Registration: Early Bird- January 8th, \$370; Normal- January 15th, \$375

Captains Meeting: January 16th, 7:00pm **First Game:** Sunday, January 22nd **Tournament:** Single Elimination - Top 8

Men's Basketball: Recreational - Registration: Early Bird- January 8th, \$370; Normal - January 15th, \$375

Captains Meeting: January 16th, 7:30pm **First Game:** Monday, January 23rd **Tournament:** Single Elimination - Top 6

Spring Swim Lessons "A" January 21 - February 25, All Levels, \$41 (early registration before January 19 - \$36)

Spring Swim Lessons "A" January 23 - February 15, Levels: P/C, Preschool, 1, 4, 5/6, \$41 (early registration before January 19 - \$36)

Spring Swim Lessons "A" January 24 - February 23, Levels: P/C - Level 3. \$41 (early registration before January 19 - \$36)

Teen Trip (Brighton Pavilion) January 30, 12:30 - 3:30pm, \$5 (includes movie ticket & popcorn)

Hatha Yoga February 4 - March 24 Saturdays 9:15 - 10:15am \$50

Indoor / Outdoor Boot Camp February 6 - February 29; 6:00 - 7:00pm \$40

Karate February 6 - March 12 (Mondays) Ages 5 - 11: 6:00 - 7:00pm; \$38 Ages 12 and Older: 6:00 - 7:25pm; \$47

Gymnastics February 6 - February 29; 3-5 years old and 6 yrs and over, \$33

Hunter Safety February 7, 9, 14, 16 (\$7 payable to instructor)

Water Color February 8, 15, 22 1:30 - 3:30pm, \$25

Bob Ross Oil Painting (wildlife) February 11, 9:00am - 2:00pm \$55

Beginning Ballroom for Couples February 17 - March 16, 6:30 - 7:30pm, \$100/couple

Teen Trip (Brighton Pavilion) February 17, 12:30 - 3:30pm, \$5 (includes movie ticket and popcorn)

Zumba February 20 - March 19 Mondays 7:30 - 8:30pm, \$25

Zumba February 21 - March 22 Tues/Thurs 5:30 - 6:30pm, \$50

Zumba February 25 - March 24 Saturdays 8:00 - 9:00am, \$25

ELECTRICAL / STREET LIGHT OUTAGES

If your power remains out for longer than a few minutes, or to report an electrical safety hazard, or to report a street light outage, please call **United Power at 303-637-1350.**

UPCOMING 2011 UTILITY WATER BILLING DATES

12/30 METERS READ	1/17 SHUT OFF DAY
1/3 LATE NOTICES MAILED	1/13 NEW BILLS MAILED
1/6 CURRENT BILLS DUE	1/31 METERS READ