

City of Fort Lupton
City Council Agenda
Regular Meeting (Virtual)
April 7, 2020
7:00 p.m.

130 South McKinley Avenue

Virtual Meeting Instructions are located at end of the Agenda

Pledge Of Allegiance

Call To Order - Roll Call

Persons To Address Council

This portion of the Agenda is provided to allow members of the audience to present comments to the City Council. The City Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement or your question may be directed to the appropriate staff member for follow-up. Please limit the time of your comments to three (3) minutes - Mayor Stieber

Approval Of Agenda

Review Of Accounts Payables

a. 04072020 Accounts Payable

Documents:

[04072020 Accounts Payable.pdf](#)

Consent Agenda

Consent Agenda items are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of Consent Agenda items unless a Councilmember so requests, in which case the item may be removed/moved from the Consent Agenda.

a. 03172020 City Council Meeting Minutes

Documents:

[03172020 City Council Meeting Minutes.pdf](#)

b. Second Reading Ordinance 2020-1080 An Ordinance Amending Chapter 2, Article VII, Section 2-182 Membership, Appointment; Terms, Of The Fort Lupton Municipal Code

Documents:

[Second Reading Ordinance 2020-1080 Section 2-182 Terms And Membership Of Planning Commission.pdf](#)

- c. **Second Reading Ordinance 2020-1081 An Ordinance Amending Chapter 16, Article I, Section 16-11, Board Of Adjustment, Of The Fort Lupton Municipal Code**

Documents:

[Second Reading Ordinance 2020-1081 Section 16-11 Board Of Adjustment.pdf](#)

Public Hearings

Public Hearings allow members of the audience to present comments and questions to the City Council on the item being presented. Comments and questions may be limited to three (3) minutes- Mayor Stieber

- a. **Continuance Request For The Murata Farms Sketch PUD Plat**

Documents:

[04-07-20 Murata Farms Sketch Memo To CC \(Hearing Continuance\).Pdf](#)

- b. **Continuance Request For The Conner Family Trust - Fort Lupton Fire Protection District Minor Subdivision**

Documents:

[04-07-20 Conner Family Trust Memo To CC \(Hearing Continuance\).Pdf](#)

Action Memorandum

- a. **AM 2020-071 Approving A Resolution Declaring The City Of Fort Lupton A 'Second Amendment Sanctuary City'**

Documents:

[AM 2020-071 Approving A Resolution Declaring The City Of Fort Lupton A Second Amendment Sanctuary City.pdf](#)

- b. **AM 2020-072 An Emergency Ordinance Enacting Section 2-34 Emergency Or Disaster Declared, Section 2-35 Electronic Meetings, Section 2-36 Emergency Meetings, Section 2-37 Effect On Existing Laws, Of The Fort Lupton Municipal Code And Declaring An**

Emergency

Documents:

[AM 2020-072 An Emergency Ordinance Enacting Section Of The Municipal Code Setting Forth Procedures During Declared Emergency.pdf](#)

- c. **AM 2020-073 Establishing A Policy For City Council Meeting Special Procedures During Declared Emergencies**

Documents:

[AM 2020-073 Establishing Policy For City Council Meeting Special Proceduring During Declared Emergencies.pdf](#)

- d. **AM 2020-074 Police Equipment Purchase/Installation For Four (4) Patrol Vehicles For A Total Of \$91,555.68 Allocated From The General Fund**

Documents:

[AM 2020-074 Police Equipment Purchase And Installation For Four Vehicles.pdf](#)

- e. **AM 2020-075 Approve Emergency Repairs To The Floating Pumps At The Perry Pit By Arvada Pump For An Amount Not To Exceed \$6,292.00 Allocated From The Utility Fund's Water Storage Department**

Documents:

[AM 2020-075 Approve Emergency Repairs To The Floating Pumps At The Perry Pit By Arvada Pump.pdf](#)

- f. **AM 2020-076 Award Contract To AJI Irrigation Inc. For An Amount Not To Exceed \$217,000 For Irrigation Booster Pumps Project From Water Sales Tax Fund**

Documents:

[AM 2020-076 Award Contract To AJI Irrigation For Irrigation Booster Pumps Project.pdf](#)

Staff Reports

Mayor/Council Reports

Future City Events

a. 04072020 Upcoming Events And Cancellations

Documents:

[04072020 Upcoming Events.pdf](#)

Adjourn